¶116.52 WAIVING CLAUSE 4(B) OF RULE XI WITH RESPECT TO CERTAIN RESOLUTIONS

Mr. SOLOMON, by direction of the Committee on Rules, reported (Rept. No. 104-855) the resolution (H. Res. 546) waiving a requirement of clause 4(b) of rule XI with respect to consideration of certain resolutions reported from the Committee on Rules, and for other purposes.

When said resolution and report were referred to the House Calendar and ordered printed.

## ¶116.53 CARL B. STOKES COURTHOUSE

On motion of Mr. GILCHREST, by unanimous consent, the Committee on Transportation and Infrastructure was discharged from further consideration of the bill (H.R. 4133) to designate the United States courthouse to be constructed at the corner of Superior and Huron Roads, in Cleveland, Ohio, as the "Carl B. Stokes United States Courthouse".

When said bill was considered, read twice, ordered to be engrossed and read a third time, was read a third time by title, and passed.

A motion to reconsider the vote whereby the bill was passed was, by unanimous consent, laid on the table.

*Ordered,* That the Clerk request the concurrence of the Senate in said bill.

## ¶116.54 ROBERT KURTZ RODIBAUGH UNITED STATES COURTHOUSE

On motion of Mr. GILCHREST, by unanimous consent, the proceedings of September 26, 1996, whereby the House passed the bill (H.R. 3576) to designate the United States courthouse located at 401 South Michigan Street in South Bend, Indiana, as the "Robert Kurtz Rodibaugh United States Courthouse", were vacated.

Whereupon, said bill was considered by the House.

Mr. GILCHREST submitted the following amendment in the nature of a substitute which was agreed to:

Strike out all after the enacting clause and insert:

## SECTION 1. DESIGNATION.

The United States courthouse located at 401 South Michigan Street in South Bend, Indiana, shall be known and designated as the "Robert K. Rodibaugh United States Bankruptcy Courthouse".

## SEC. 2. REFERENCES.

Any reference in a law, map, regulation, document, paper, or other record of the United States to the United States courthouse referred to in section 1 shall be deemed to be a reference to the "Robert K. Rodibaugh United States Bankruptcy Courthouse".

The bill, as amended, was ordered to be engrossed and read third time, was read a third time by title, and passed.

By unanimous consent, the title was amended so as to read: "An Act to designate the United States courthouse located at 401 South Michigan Street in South Bend, Indiana, as the 'Robert K. Rodibaugh United States Bankruptcy Courthouse',".

A motion to reconsider the votes whereby said bill was passed and the title was amended was, by unanimous consent, laid on the table.

*Ordered,* That the Clerk request the concurrence of the Senate in said bill.

### ¶116.55 MARTIN LUTHER KING MEMORIAL

On motion of Mrs. MORELLA, by unanimous consent, the Committee on Resources was discharged from further consideration of the joint resolution (H.J. Res. 70) authorizing the Alpha Phi Alpha Fraternity to establish a memorial to Martin Luther King, Jr. in the District of Columbia or its environs.

When said joint resolution was considered, read twice, ordered to be engrossed and read a third time, was read a third time by title, and passed.

A motion to reconsider the vote whereby said joint resolution was passed was, by unanimous consent, laid on the table.

*Ordered,* That the Clerk request the concurrence of the Senate in said joint resolution.

## ¶116.56 NOTICE OF SUSPENSION OF THE RULES

Mr. WOLF, pursuant to House Resolution 525, announced the Speaker will recognize Members for motions to suspend the rules under clause 1, rule XXVII, on Saturday, September 28, 1996, with respect to the following bills:

H.R. 4233, to provide for appropriate implementation of the Metric Conversion Act of 1975 in Federal construction projects, and for other purposes;

S. 1918, to amend trade laws and related provisions to clarify the designation of normal trade relations;

H.R. 3219, to provide Federal assistance for Indian tribes in a manner that recognizes the right of tribal self-governance, and for other purposes; and

H.R. 4088, to provide for the conveyance of certain property from the United States to Stanislaus County, California.

## ¶116.57 ENROLLED BILLS SIGNED

Mr. THOMAS, from the Committee on House Oversight, reported that that committee had examined and found truly enrolled bills of the House of the following titles, which were thereupon signed by the Speaker:

H.R. 2508. An Act to amend the Federal Food, Drug and Cosmetic Act to provide for improvements in the process of approving and using animal drugs, and for other purposes;

H.R. 2594. An Act to amend the Railroad Unemployment Insurance Act to reduce the waiting period for benefits payable under that Act, and for other purposes;

H.R. 2660. An Act to increase the amount authorized to be appropriated to the Department of the Interior for the Tensas River National Wildlife Refuge, and for other purposes; and

H.R. 3068. An Act to accept the request of the Prairie Island Indian Community to revoke their charter of incorporation issued under the Indian Reorganization Act.

## $\P116.58$ SENATE ENROLLED BILLS SIGNED

The SPEAKER announced his signature to enrolled bills of the Senate of the following titles:

S. 1675. An Act to provide for the nation-wide tracking of convicted sexual predators, and for other purposes:

and for other purposes;
S. 1802. An Act to direct the Secretary of the Interior to convey certain property containing a fish and wildlife facility to the State of Wyoming, and for other purposes;
S. 1970. An Act to amend the National Mu-

S. 1970. An Act to amend the National Museum of the American Indian Act to make improvements in the Act, and for other purposes:

S. 2085. An Act to authorize the Capitol Guide Service to accept voluntary services; and

S. 2101. An Act to provide educational assistance to the dependents of Federal law enforcement officials who are killed or disabled in the performance of their duties.

### ¶116.59 LEAVE OF ABSENCE

By unanimous consent, leave of absence was granted—

To Ms. JACKSON-LEE, for today after 12 o'clock noon; To Mr. THOMPSON, for today; and

To Mr. THOMPSON, for today; and To Mrs. FOWLER, for today after 4:30 o.m.

And then,

#### ¶116.60 ADJOURNMENT

On motion of Mr. DORNAN, at 10 o'clock and 24 minutes p.m., the House adjourned.

# ¶116.61 REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Mr. SHUSTER: Committee of Conference. Conference report on S. 1004. An Act to authorize appropriations for the United States Coast Guard, and for other purposes (Rept. No. 104-854). Ordered to be printed.

Ms. PRÝCE: Committee on Rules. House Resolution 546. Resolution providing for consideration of certain resolutions in preparation for the adjournment of the second session sine die (Rept 104-855). Referred to the House Calendar.

Mr. YOUNG of Alaska: Committee on Resources. H.R. 4067. A bill to provide for representation of the Northern Mariana Islands by a nonvoting Delegate in the House of Representatives; with an amendment (Rept. No. 104–856). Referred to the Committee of the Whole House on the State of the Union.

Mr. CLINGER: Committee on Government Reform and Oversight. Year 2000 Computer Software Conversion: Summary of Oversight Findings and Recommendations (Rept. No. 104-857). Referred to the Committee of the Whole House on the State of the Union.

Mr. CLINGER: Committee on Government Reform and Oversight. Crude Oil Undervaluation: The Ineffective Response of the Minerals Management Service (Rept. No. 104– 858). Referred to the Committee of the Whole House on the State of the Union

## ¶116.62 TIME LIMITATION OF REFERRED BILL

Pursuant to clause 5 of rule X, the following action was taken by the Speaker:

H.R. 2740. Referral of the Committee on Commerce extended for a period ending not later than October 2, 1996.

## ¶116.63 REPORTED BILLS SEQUENTIALLY REFERRED

Under clause 5 of rule X, bills and reports were delivered to the Clerk for printing, and bills referred as follows: